AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		
Returned to appl	licant for correction MAY 6 1982	
Corrected applic	ation filed	
Map filed	2 1982 under 44129	
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The applica	nt Robert L. Weise, dba Lightning "W" Ranch	
7300 Fr	anktown Road , of Carson City City or Town	
	Street and No. or P.O. Box No. City or Town 89701 , hereby make s. application for permission to appropriate the public	
	State and Zip Code No.	
waters of the Sta	ate of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
tion; if a copartn	nership or association, give names of members.)	
1. The source	of the proposed appropriation is underground Name of stream, lake or other source.	
2 The amoun	second-feet	
	of water applied for is two (2). second-feet One second-foot equals 448.83 gals. per min.	
(a) If stored	d in reservoir give number of acre-feetacre-feet	
3. The water t	to be used for irrigation Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
4. If use is for	:	
(a) Irrigatio	on (state number of acres to be irrigated) 500	
	ater (state number and kinds of animals to be watered)	
(c) Other u	se (describe fully under "No. 12. Remarks")	
(d) Power:		
(1) Ho	orsepower developed	
(2) Po	int of return of water to stream	
	is to be diverted from its source at the following point Section 22, NW1; NE1, T16N, R19E,	
M.D.M. Describe	or at a point from which the southeast corner of Section 22 bears S 19° as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
56' E,	5047 feet.	
	protions of Sections 22 & 23, T.16N., R.19E., M.D.M., comprising	
	Describe by legal subdivision, if on unsurveyed land it should be so stated. [htning "W" Ranch, Washoe Valley, Nevada	
e my	mening w Rancii, washoe variey, nevada	

P44484		
7 Hea will ha	gin about January 1st and end about December 31st, of each year.	
	Month and Day Month and Day	
-	of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
specificatio	ns of your diversion or storage works.) drill and case well with eight to twelve	
inch ca	sing and install appropriate sized pump.	
State mar	mer in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.	

9.	Estimated cost of works \$50,000.00
10.	Estimated time required to construct works. two years. If well completed, describe works.
11.	Estimated time required to complete the application to beneficial usethree years.
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Con	By s/ Robert L. Weise, 7300 Frankiewwww. Releation City, Nevada 8970 pared lmw/bl bc/
	DENIAL OF STATE ENGINEER
	deny This is to certify that I have examined the foregoing application, and do hereby many the same, subject to the
follo	owing limitations and conditions:
	"Application denied on the grounds that the granting of additional groundwater
f	or irrigation purposes in the Washoe Valley Groundwater Basin would tend to impair
tł	ne value of existing rights, not be a preferred use of the limited resource and not
be	e in the public interest and welfare."
Se	ee Transcript of hearing of October 26, 1982.
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The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceedcubic feet per second
TiOt 1	
Acti	ual construction work shall begin on or before
	of of commencement of work shall be filed before
	k must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed before
	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Com	mencement of work filed
Com	pletion of work filed. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of NOVEMBER,
Cult	ural map filed
certi	ificate No. Issued AD 19.82.

218 (Rev. 9-80)